

# VISITATION

TO THE

## Captive-Seed

OF

ISRAEL,

And a door opened to the Prisoner in the pit, that the band of darknesse may be broken, and the Cloud of Errour scattered, by the brightness of his Rising who is the Resurrection, and whose Life is the Light of men.

Given forth, in Bowels of Compassion, to the scattered Sheep that are yet of another Fold, but must be gathered into the Fold of Christ, where he causes his Flock to rest in the heat of the day that is coming to try them that dwell upon the Earth, where peace and rest is enjoyed, that no man can take away.

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*Humphrey Wollrich.*

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L O N D O N,

Printed for *Thomas Simmons*, 1661.

NOTA IIIV

THE T

Capitve-Seed

710

1881

And a door opened to the Prisoner in the

[illegible]

13. *Myrica* *Myrica*

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152  
O All People Heare, and Professors of all  
sorts, lend an ear, incline your minds, and  
be of an understanding heart, be not  
proud in a Profession, out of the life, pow-  
er and possession of what in words ye profess, ye  
are laid to the line of true Judgement, and weighed  
in the even ballance of the sanctuary of God, and  
all your coverings are too narrow to wrap you in,  
the eye that made you searches you, and sees  
thorow all darkness, where ye are hiding your  
selves only with the words of Christ the light, that  
is the true light that lighteneth every man that  
cometh into the World.

O all ye vain professors of all sorts, your bed is  
too short which ye lye upon, your rest is polluted &  
bed defiled; Arise O thou Virgin Daughter of  
*Babylon*, the Lord will Judge thee, make bare thy  
thigh, strip thee, strip thee, for thy Mother is an  
harlot, the Lord will plead with thee thou Daugh-  
ter of Fornication, he will plead with thee, even  
with thee that hast sate as a Queen, and in thy heart  
hast said I am, and there is none besides me, I am a  
Lady for ever, and shall see no sorrow, I shall not  
know widow hood, nor losse of Children; these  
things saith the Lord, the mighty God that judg-  
eth thee, widow hood, losse of Children shall come  
upon thee in one day, the Archers shall set them-  
selves in array against thee O Virgin Daughter of  
*Babylon*, the fellers are coming up, the mighty are  
on their way against thee. O *Babylon*, call together  
all thy wise men, they shall be confounded, gather

thy Princes, even all the Princes of the Sea, and they shall be dashed as one wave against another; the Lord hath determined thy ruine, thou shalt not be built nor inhabited throughout all Generations; because of thy violence to the Daughter of Sion, will the Lord slay thy Children with fire. Arise O Daughter of Sion, put thy sword upon thee, deck thee with Majesty; thresh the Mountains, and tread them under the soles of thy feet that rise up to oppose thee; take the glittering sword and let it be bathed in Heaven, and made fat with the blood of bulls; even the bulls of Basan; Arise, shine forth, and let thy right hand take hold on vengeance, slay the wicked, and feed the fat with Judgement, bind the Kings in chains, and Nobles in fetters of Iron, execute upon them the Judgement written, let Thousands of Thousands Minister before thee, even before thee whom Nations have abhorred and people despised; let the Mountains melt before thee, and the Hills that are high tremble, Tremble, tremble all ye Foundations of the Earth; the Lord is roaring out of Sion, and uttering his voice out of Jerusalem; all ye high hills, come down, come down all ye ragged Rocks with your Inhabitation, meet the Lord in the valley of Jehoshaphat, there will he Judge the Earth in Righteousness and the people in Equity.

Open ye Fountains of Water, and thou Sea give up thy dead; Oh Earth, Earth, be thou removed and cover thy slain no longer, death, Hell and grave give up, give up, and hide my blood no longer; arise ye dead and come to Judgement, arise thou worm Jacob and seed of Abraham my Friend, Nations shall tremble at thy rising, and people shall melt



melt away out of their close places; He give Nations for thy Ransom, and people shall be as driven stubble before thy bow; come up thou seed immortal, thou babe of eternity; let a Nation be born in one day, and a generation conceived in the same; shine out thou star of *Jacob*, thy light is come; thy day is dawned and sprung from on high; out of thee shall he arise that must have dominion; his King shall be higher then *Agag*, and his Kingdome shall be exalted and rule over all the Kingdoms of the Earth, and his dominion shall be from Sea to Sea; Spring up thou dried heath in the desert, thou plant rise out of the dry ground, let the wilderness become a poole of water, & a barren land a pleasant garden, let the day rise upon all the Mountains and hills of glominess and thick darkness, even the day of God, and scatter the mysts and foggs, that the path may be known, the antient path which the Righteous trod in thorow all Generations; The way O Lord even thy way O God in the wilderness reveal and manifest as in the dayes of old, that thy Sheep and Lambs; even the sheep that are yet of another fold, may be gathered unto him in whom is rest, peace and joy world without end; Unto him, to whom the gathering of the Nations shall be; O gather, gather thy outcast thou Lord God of *Israel*. *Moab* doth afflict thy heritage, & *Ameleck* would root out the Name of *Israel*; O thou Lord God of hosts, thou God of *Jacob*, thou that formedst him and createdst him for thy praise, build him O Lord and hold his hands, teach *Jacob* to war, and *Israel* to fight the good fight of faith, as thou taught *Abraham*, who in hope believed against hope.

O

O all ye Children of *Esau*, you that know not  
the seed of *Israhel* in the Tent, but seed in a dryland,  
and inhabit the parched places in the wilderness,  
whose Mountain is not the Lords holy Mountain,  
but the mount of *Esau* is your dwelling place, you  
must not enter into the dwellings of *Jacob*, but  
wasting and destruction, overturning, and confusi-  
on is your resting place, your waters are worm-  
wood of which *Israhel* cannot drink, the water that  
is pure ye uncircumcised have stopped up, even  
the Well that *Abrahams* Servants have digged,  
read in the Mystery all ye graves, Tombs and pain-  
ted Sepulchers, the living water is in you a spring,  
shut up, a fountain sealed, ye wandring stars that are  
not fixed in the firmament of his power; ye wells  
without water, your house is desolate and over-  
thrown by Aliens; Thus saith the Lord, over  
*Palistina*, *Ethiopia* and *Edom* will I rejoyce, I will  
meet out the vallis of *Succoth*, here is a place for  
sheep to lie down, here is a place to build an Altar  
to the Lord God of *Israhel*; I will be exalted in my  
seed that hath been scattered as chips about the  
graves mouth, I will gather *Israhel*, and bring him  
back out of *Egypt*, I will call my Son, for *Israhel* is  
my first born; the Sea will I dry up, and divide  
the mighty waters, I will drive back all the night  
with an East wind from the Wilderness, so that he  
shall go safely as on dry ground; *Egypt* shall fear,  
and I will smite the first-born of *Pharaoh*, that my  
chosen may be glad, and come forth with joy of  
heart.

I will have mercy upon *Jacob*, and pittie *Israhel*  
my chosen, that have been oppressed in *Egypt*, and  
bowed down in the Iron Furnace, he shall be my  
chosen

chosen Treasure, my peculiar Treasure in whom I will alone delight, I will give him the goods of the Gentiles, and his hands shall be upon the necks of his Enemies, strangers shall submit themselves unto him, and those that hate him shall come bending before him; he shall push the people together to the ends of the earth, with his horn shall he push down his Enemies, he shall destroy *Amelech* and all the Children of *Seth*, which know not my power in my seed, nor the blessing wherewith all I have blessed my off-spring saith the Lord, the God of *Israel*, that have Created *Jacob* for my praise, and *Israel* in whom I will be glorified; and I will mar all the beauty, and stain the pride of all glory that will not be subject in spirit to my glorious Name, that in my sons and daughters I am making manifest and revealing; Life shall abundantly be revealed and brought to light by the Gospel which is preached in every Creature under Heaven, that in this day of plentiful Redemption, the Captive may be set at liberty, and the prisoner in the pit may come out to have his hope in God, to rejoyce in the Father, and the Father in him, as it was before the bottomless pit was, death, hell or the grave had a being, before the hills were brought forth, or the mountains settled, or ere the high places of the dust of the Earth was, then was I by him as one brought up with him, rejoycing before him, and then was my delight in the habitable parts of the Earth.

O thou mourning seed that lieth in captivity, thou that groanest under the weight of thy burden of pressing sin and iniquity, O I will arise saith the Lord in my jealousy, and I will ransom thee from

from the power of the grave, I will open the two  
 leaved gates before thee, I will break the iron bars  
 and gates of Brasse assunder. O thou seed in the  
 Grave hear and come out, arise, shake off thy pri-  
 son-garments, ile cloath thee with Majesty, and  
 put my spirit upon thee; O I have heard thy cry  
 and thy groaning is not hid from me, but into my  
 ear is entred, and I will undertake for thee, be  
 strong thou little one, thou shalt become a strong  
 Nation; Out of my Treasure will I send dayly, I  
 will gird thy loyns, and thou shalt travel in the  
 greatnesse of my strength, all thy garments shal be  
 dyed in bloud, and the slain of the Lord shal be ma-  
 ny before thee O thou worm Jacob; I will bring  
 thee into the strong City, and the everlasting door  
 will I open, and in a sure dwelling place will I e-  
 stablish thee; the light of the Moon shall be as the  
 light of the Sun, and the light thereof as seven  
 daies; thy gate shall not be shut at all by night, for  
 there shall be no night there; I will feed thee O  
 thou Seed that hast hungred, and with my dayly  
 bread will I sustain thee, thy Earth shall yield her  
 increafe unto thee, and him that blesteth thee shall  
 be blessed, and all that hate thee shall be cursed  
 for thy sake; Oh thou art unto me as the male in  
 the flock, he that toucheth thee, toucheth mine A-  
 noyed, and grieveth the apple of my eye; O thou  
 hast made thy soul an offering for sin, and the cha-  
 stisement of the peace of many hath been upon  
 thee, therefore shalt thou dividethe spoyl of them  
 that have spoiled thee; I wil bring thee into a good  
 Land where thou shalt rake them Captives, whose  
 Captives thou wert, & thou shalt rule over thy op-  
 pressors; And I will plant thee again a right plant,  
 and

and Noble Seed, and thou shalt be watered, and replenished with the dew of Heaven every moment; and I will watch over my Vine and build a Wall about it, least any noysom beast approach to lay it wast again, and my goodness shal be extended unto thee; and thy Seeding Seed for evermore throughout all ages, world without end.

O this Seed is nigh to thee, this holy Seed, even to thee thou Cedar, who art lifted up above the fence of its heavy burthen; How dost thou hunt before the Lord thou Son of *Nimrod*, how dost thou compass the Earth with thy mind, but lendest not an ear to the cry of the Captive in thee? How dost thou scatter and traverse thy way in the Earth, like a swift Dromedary, while the Innocent Seed in thee lieth in the Sepulcher of thy dead heart, who shal rowl away the stone, that so within the vail thou may stoop down in thy mind, and see him that is a little lower then the Angels, that thou may see him in thee that gives thee feeling of thy sins, and that will give thee to feel and see a Saviour from them also; O thou that lovest to wander from the Lord, and scatter thy wayes upon the Mountains, turn in, turn in that thou may see Captivity led Captive; Here is the patience of the Saints, he that hath slain with the sword shal be killed with the sword; open thou eternal eye, that the life may be known, and the Resurrection seen and be witnessed in all that wait for the Consolation in *Israel*; spring up ye waters that are under the waters, that there may be a dividing the waters from the waters; open O Lord springs in the desert, and dry up all the springs that are Corrupted,

B

red, that those that have sought the water of the well, may not return away ashamed, but satisfied and refreshed let them be with the Living Fountain: Unseal, unseal thy Fountain O Lord, let pure water issue out of the City that is yet uninhabited; gather, O my Lord, gather them that are yet a far off, in their minds by evil works to thy sheepfold, O Let them know the shepherd of *Israel*, and his crook that leadeth *Joseph* like a Flock; O spread the banner to the Nations, and lift up thy standard to the people that know thee not; O why should the grave and pit rejoyce where none prayse thee; rejoyce and triumph for ever; O why should thy talent be hid, and the price alwaies retained in the hands of Fools? shall the Heritage mourn, and the Vine languish, even the Vine O Lord whom thou lovest? When shall the oppressor cease, and the violent man cease, and destruction come unto a perpetual end, so that there may be no enemy in thy house, nor adversary in thy habitation, that there may be no more a pricking thorn and bryer unto the house of *Israel*.

Arise thou Son of Righteousness in the Nations, heal them, heal them thou Tree of Life, thy leaves are for the healing of the Nations; shine forth in thy beauty, and them that have not desired thee, O let them see thy beauty and comely proportion; thou art altogether lovely in thy self, and though thou hast been spotted by man, and thy Image marred more then the Sons of men, yet art thou all fair as the morning without Clouds, there is no spot in thee, therefore do the Virgins love thee, even thou precious Son of man, against whom  
the



the Daughter of *Sablon* hath shaken the head and  
laughed to scorn.

Spring up O Well of water, Issue forth thou  
Fountain sealed in the Rock, that the thirsty may  
drink and be refreshed; Open, open thou River in  
the desert, that the Soul of the poor may be reple-  
nished with water of Life; breath out of thy no-  
strils thou babe in the Manger, that the dead may  
be quickned & begin singing, that praises may be  
given thee in the Church of the Living; the Living,  
the Living he shall praise thee, as my Soul doth this  
day, the Father to his Children shall make known  
thy Truth, they that lie in the Pit cannot praise  
thee, the Grave cannot Celebrate thy Truth.

Awake, awake ye that sleep in the dust, stand up  
& shew thy self, O thou mighty one awake, awake  
O Arm of the Lord, put on thy strength thou that  
hast slept in the dust of the Earth. Ride prosper-  
ously on, because of Grace and Truth, make thy  
power known to the World thou Lamb of God,  
and thy saving health to the ends of the Earth; let  
the Inhabitants of *Canaan* melt away, so soon as they  
hear of thee, let them submit themselves; Let the  
strong become weak and bow himself, and the  
weak one a strong Nation; make way O God for  
thy Seed in man, even thy Vine whom thou lovest;  
from the Land of *Egypt* plant *Jacob* O God, teach  
*Israel* thy statutes and Judgements thou Lord of  
hosts, whose Name is the Mighty God, the Everlast-  
ing Counsellor, and Prince of Peace. Shine out of  
*Sion* and utter thy voice out of *Jerusalem* thou Lion  
of the Tribes of *Israel*, break all the steepe bands  
of death, and take away the vail and covering  
from

(12)  
from the face of all Nations, that Nobles may  
come to thy Light, and Kings to the brightness of  
thy Rising; O thou that art the Resurrection and  
the Life, shine out in the hearts of thy Creatures,  
gather them as prisoners in the pit, that they may  
see the sufferings of thy Seed in the Earth; Judge  
them O Lord that have Condemned the Just, and  
Redeem and heal them by the stroke of thy hand,  
save thy Seed O Lord, the Heritage whom thou  
lovest throughout all Generations, that a Nation  
may be born in one day, that is, Conceived in the  
Womb of the Morning, where immortality dwel-  
leth, and where his Habitation is that doth inha-  
bit eternity; Let man know thy Tabernacle in  
him that yet knows thee not, that the Generation  
and Children that are yet unborn, may praise  
thee, who art worthy, because thou hast loved us;  
when we were naked, then didest thou cloath us  
with thy own Garment, we were hungry and thou  
didest feed us and spread a Table in the Wilder-  
ness, thou also didest open the Rock, and didest  
cause the waters to issue out of the Desert; prai-  
ses to thee, let all the Redeemed of the Lord say  
so, that have the breath of Life, praise thee for e-  
ver, who hast visited and redeemed *Israel* out of  
fore bondage, and raised up a horn of Salvation in  
the house of *Jacob*, that the seed of Immortality  
may reign and have dominion in thy chosen for e-  
ver and ever.

Unto this gather the Nations, assemble the people  
O God, that in him, even in him whom thou art &  
hast exalted, and given a Name above every Name,  
they may have a Portion and Inheritance, that thy  
Name

Name may be one, and thy Creatures one, all one  
in it that rents the vail that hath been over the  
heart, and hath separated from the Lord and one  
another, that in it the Nations may be glad, and  
people rejoyce, that takes away the curse, and sin,  
and transgression which hath been the cause there-  
of doth it finish and put an end to, even in that  
they may glory, that stains their own, gives victory  
over the grave, and takes away the sting of Death,  
and opens the good way standing, and confounds  
the bad and brings it to nought, and expels the  
darknesse by the power of his Rising, who is the  
Resurrection and the Life, whereby the true light  
may be known to shine forth of the darknes that in  
the heart hath lodged where Satans seat hath been  
set, that he may be known that is the True and Li-  
ving God, and his glory given in the face of Jesus  
Christ, that men may no longer grope as blind men  
for the Wall of Salvation, but with Joy they may  
know the Wall to build upon, that is not rotten,  
and draw water out of the Well of Salvation that  
springs up in all that do believe and obey the  
Light of Christ, who is the Well in them springing  
up to eternal Life, and that they may no longer  
worship the Lord God Ignorantly, where there is  
no acceptance, but only and alone as led and  
taught by the spirit of the Lord, and by the  
vain Precepts and Commandements of men no  
longer.

Every

anno 1111. 1112. 1113. 1114. 1115. 1116. 1117. 1118. 1119. 1120. 1121. 1122. 1123. 1124. 1125. 1126. 1127. 1128. 1129. 1130. 1131. 1132. 1133. 1134. 1135. 1136. 1137. 1138. 1139. 1140. 1141. 1142. 1143. 1144. 1145. 1146. 1147. 1148. 1149. 1150. 1151. 1152. 1153. 1154. 1155. 1156. 1157. 1158. 1159. 1160. 1161. 1162. 1163. 1164. 1165. 1166. 1167. 1168. 1169. 1170. 1171. 1172. 1173. 1174. 1175. 1176. 1177. 1178. 1179. 1180. 1181. 1182. 1183. 1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200.

**E**Very gift of God is pure and perfect, as he is, so is his gift that he gives, and when he ascended he gave gifts that were perfect unto men, in whom he did ascend, and this was for the work of the Ministry, for the perfecting of the Saints, until they came unto the measure that was pure and perfect of the stature of the fulness of Christ, who is the very Image of the Invisible God; they did not say and teach as the Ministers of Antichrist, neither did they make a trade of the souls and bodies of men, as do the Merchants of *Babylon* now a daies, who say none can be perfect in this World; But they laboured night and day that they might present every man perfect in Christ; and they who were Ministers of the New Testament which is not of the Letter, but the spirit of Jesus, they said, as he is, so are we in this present World, (mark, ye that say and do not, ye that say ye are Ministers of Christ, and watch for the Soul, What is Jesus not pure and perfect, or is not there a measure of the pure and perfect light of Jesus given to every man that cometh into the world, which if the mind be turned to, is able to redeem out of all imperfect things, and to present the Soul perfect in Christ? and as this is obeyed, believed in and followed, even this Measure of the spirit of God, whether this be not able now, as in the dayes of Old, to purifie, wash and cleanse the soul; If not, how can they that are sanctified be one with him that sanctifieth and justifieth; Answer this Query all ye that make

(15)  
make a Trade of the Saints words for money, and  
what do ye preach for, that say none can be per-  
fect and free from sin in this life, is your end to  
bring them to the anointing and light within, and  
stablish them that hear you on the Rock and truth  
that Christ saith setteth free from sin, or to keep  
them alwayes hearing and ever learning of you,  
yet never bring them to the knowledge of the  
Truth in the inward part, that would unload the  
Conscience of the body of sin, and break the chain  
of darkness, and take away the Cloud of error,  
that hath caused them to loose the way of life, and  
err in their hearts from the Commandment which  
is the true light Christ, the way out of darkness to  
the Father of Light; But this would spoyle your  
trade that preach for a piece of bread and a han-  
ful of Barley, if the Lord were but known to be  
Teacher amongst you.

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THE END.

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